

Law and religion are of different domains as law only deals with the rules and regulations as to the code of conduct of the society and the forms of the Govt. to be enacted by the people through their representatives, while religion concerns with the relation between man and God, the creator, faith and worship. However religion also provides some Divine truths as to code of conduct of individual and of society and so it becomes the Divine source of laws in that respect.

Laws are merely the codes declaring the rights and responsibilities of the individuals and the state in different spheres to be made applicable by the courts and the violations and crimes to be punished, as provided therein. These are amenable to change in accordance with the change in the social set up and in the norms as adopted by the society but only to little variations. Similar is the position of the political set ups adopted by the people for their self governance.

The basic and fundamental rules and the source of laws as to the higher moral and ethical values based on the Divine dictums and sanctions are however permanent and remain the guiding principles for the laws and jurisprudence, for which there is the convincing Divine logic, sanction, commitment and conviction for the humanity.

The basic fundamental human rights, individual equality without any discrimination on any ground whatsoever, freedom of religion and worship, freedom of expression, equal protection before law, no aggression over the rights of the other, earning by honest means and sharing with the needy, social responsibility, selfless service of humanity, truthful living, socialism, secularism and democracy, are based upon the three Divine pillars of ,Fatherhood of God, Brotherhood of mankind and truthful living, which have been elaborated in Guru Granth Sahib, to which no one can disagree, as being the Divine Truth.

All these basic principles in this present age find mention in all the constitutions of the civilized countries of the world and any law in its violation is to be declared unconstitutional and void. It is thus obvious that Guru Granth Sahib is the Divine source for the present age jurisprudence and laws. One who gets the understanding of the Divine thought of Guru Granth Sahib, becomes law abiding and there is no need of any other education or persuasion to him in that respect and rather any other person who comes to his company will become like him.

The Divine teachings of Guru Granth Sahib to do good deeds and inculcate the virtues to lead a truthful living by burning egoism and eradicating the vices create the inner conviction and rather the zeal to live up to these higher Divine moral and ethical values, which have been elaborately discussed with the Divine logic.

The virtues have been proclaimed to be the attributes of the Divine creator of the creation and as such to be inculcated in all the human beings in which His own light shines while the vices are to be eradicated to lead a truthful living.

The living based on virtues of contentment, righteousness, kindness, forgiveness, truth, selfless service of humanity, equality of mankind, while discarding the vices of egoism, worldly temporary attachments, greed, wrath, lust and aggression over other's rights etc, as preached in the Divine teachings of Guru Granth Sahib is really Divine and of much high standard, based on inner conviction, than merely on laws and their punishments, as based upon their real Divine source.

Though Guru Granth Sahib mostly deals with spiritual and religious matters, but it also advocates, pious deeds, Truth and truthful living and rather teaches the entire Divine way of practical life as a whole. Its Divine message is complete in all respects, which teaches to convert the self centered mind with narrow egoistic tendencies to God tuned of higher consciousness having moral and ethical values to be activated in all the socio-political activities through out one's span of life.

The laws also concern with the situations and problems of individual, social, political and economic set ups and the practical life, to be enacted by the people for them through their representatives. The best Divine source of the present jurisprudence and laws is thus Guru Granth Sahib, which is a Divine guidance in all the matters to the humanity in this present space age. Its Divine message can bring peace in the disturbed world and love instead of hate in the humanity, besides harmonious coexistence in the divergent cultures and religious beliefs.

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